

# Hillsborough Elementary School Home and School Association January 2023 Meeting 1/11/2023

Meghann Valeo, HSA President, opened the meeting at 7:05 pm.

## Welcome

There were 9 people present at the meeting.

## Minutes

Jan 2022 meeting minutes were approved and are posted on the website and on Konstella. (<https://www.heshsa.org>). Shannon made a motion and Liz seconded; minutes were approved.

## Treasurer's Report (Fundraising Ideas/updates) Restaurant Nights

Andrew gave a read out of the latest report - just shy of \$5k main account, just over \$1k in other account. In good shape at this point.

Chipotle night raised just over \$200. Can run again in 6 months, must continue to stress mentioning HES. For Feb night, Andrew will try Jersey Mike's. Mrs. Moore will plan Mariana's & Rita's night for Mar. Meghann will reach out to Super Sundaes for events after each grade's concert.

## Color Run

Tara Garcia is organizing it. Event will be held after school or the weekend. May is the thoughts for timing. Parents must handle transportation and can also run if they want. Mrs. Moore has a port-a-potty contact if needed.

## Book Fair

The fall book fair was the most successful book fair ever for HES with over \$10k in sales! Spring book fair will be April 14-21. Author day is Feb 28 and there will be book sales ahead of the event.

## Martial Arts Fundraiser

We were approached by Freedom Martial arts for a fundraiser. We advertise a deal for \$29 for 2 weeks of classes + uniform. We receive all of the proceeds from this promotion and they will go to 4th Grade Day.

## Bundt cakes

Cake sales will open at the end of this week and all orders will be managed through Community Pass. Sales will run through the end of Jan with pick up on Feb 13. Mrs. Hopson will coordinate teacher orders (google form / Venmo). Meghann to send link to Venmo.

## STEM Fair

Fair will be Jan 20 6:30-8:30 PM. There will be 10 challenge stations where no registration is needed (e.g. aluminum foil penny boat, fossil dig station, bird beak challenge). Andrew will be onsite Tuesday of next week for walk through and measurements in preparation. Robo raiders will also be there, as well as a 'Thermal Energy' station (AKA hot chocolate) and snack sales for 4th Grade Day.

Andrew received great feedback on the assembly - it was SUCH a fun day, really an excellent show! It was recommended to record a short commercial through the Chromebook to play during announcements to advertise the STEM Fair.

## **PICTO**

Event will be held Mar 10 at HHS and will have a 90s theme. Registration to begin in Feb. Basket raffle committee has been assembled. Teacher baskets (experiences) will be managed outside the committee.

## **Faculty Lounge**

Meeting will be held on Friday to discuss. B&G to paint and teachers picked the colors - calmer blue for small room (quiet room), brighter blue for larger room. White trim/posts. update - will be painted by B&G. Refrigerator has been moved out and items on the walls have been removed.

## **4th Grade Day**

Deposit given for Iron Peak - event will be June 2nd from 9:30-1:30. 4 different stations - 2 courts, ninja course, rock wall, aerial ropes. Iron Peak seems open to coordination with the committee. Will have a meeting with the committee next week to discuss t-shirts and target 1 month for t-shirt sizes in order to place the order. We will want to have someone take a picture of the group.

Mrs. Moore had a lot of items to consider. She'll handle permission slips and will need a copy of the schedule. She's coordinating the buses for 9:30 AM arrival and 1:30 PM departure. We need to budget \$90/hr for a nurse to attend. Mrs. Moore is an epi pen delegate, but if there is no nurse parents who have kids with severe allergies will be invited to attend. We also need a full food list with ingredients for all things served, including what is cooked in the fryer (overall). Is bringing in pizza an option?

## **Beautification Committee**

Winter focus will be faculty lounge and winter sowing. Will target a day in Feb for milk jug drop off.

## **Teacher's Forum**

Mrs. Chung had requested a grant, but no response. We think she used the old link, so she was emailed. We will add the link to the HSA website.

There are not funds currently for the Sarkar memorial. May reach out to teachers/family if interested in contributing to creating a quiet, peaceful space in the small room. Some sort of curtain has been requested for privacy. Will look into chairs, 2 seat couch, coffee table, rug for options.

## **Principal Forum**

Michael Volpe will be speaking next month at HSA meeting. Will be promoted and held in the Multi Purpose Room as a larger crowd is expected. May have a shorter executive meeting ahead of the meeting and give him the normal time slot

There is \$2500 from the family of Claire Westfall to have some sort of memorial. Looking at the maker space / reading space. Space is for small groups and book cases are bolted in place. Needs more discussion.

## **Open Comments**

Yearbook prices went up to \$30. The plan is to hold a pre-sale in mid-Feb for 2 weeks where we'll sell it for \$25. As we get closer to the deadline the price will increase to \$30

Field trips are still under discussion as is the wax museum.

**Meghann Valeo, President of the HSA, closed the meeting at 8:36 pm. Feb 8 is the next meeting.**